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**Sent:** 3/5/2018 2:06:58 PM  
**To:** Childers, Darryl D [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=e63da2ff14514161bd6da6b286c6021a-ddchilders1]; Sprayberry, Mike (NCEM) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=2c750f8506524487ae97e9b0181591cb-Sprayberry,]  
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**Subject:** FW: For Your Review: State References in NGA Issue Brief  
**Attachments:** EO Roadmap 2018-03-05.docx

Below & attached – can y'all check the NC reference at page 17 for any concerns or nuance?

Thanks!

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**From:** Lauf, Daniel [mailto:DLauf@NGA.ORG]  
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**To:** Lauf, Daniel <DLauf@NGA.ORG>  
**Cc:** Gander, Sue <sgander@NGA.ORG>; Powell, Alisha <APowell@NGA.ORG>  
**Subject:** [External] For Your Review: State References in NGA Issue Brief

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Dear State Washington Representatives,

Your state is cited in the draft NGA Center's *Roadmap on Governors' Executive Authorities During Energy Emergencies* (attached). To ensure that we are accurately capturing your state's efforts, we're requesting your review and comments by Monday, March 19<sup>th</sup>. You can find the references to your state's policies using the following table:

State	Page(s)
Georgia (GA)	Appendix B (Page 12)
Indiana (IN)	Appendix B (Page 12), Appendix C (Page 15)
Iowa (IA)	Appendix B (Page 12)
Massachusetts (MA)	Appendix C (Page 15)
Maine (ME)	Appendix B (Page 12), Appendix C (Page 15)
Michigan (MI)	Appendix B (Page 12), Appendix C (Page 16)
Minnesota (MN)	Appendix B (Page 12), Appendix C (Page 17)
Montana (MT)	Appendix B (Page 12), Appendix C (Page 16)
New Jersey (NJ)	Appendix B (Page 12)
Nevada (NV)	Appendix C (Page 16)
New Mexico (NM)	Appendix B (Page 12), Appendix C (Page 17)
North Carolina (NC)	Appendix C (Page 17)
Ohio (OH)	Appendix B (Page 12), Appendix C (Page 17)
Tennessee (TN)	Appendix B (Page 12)
Virginia (VA)	Appendix C (Page 18)
Wisconsin (WI)	Appendix B (Page 12)
Washington (WA)	Appendix C (Page 18)

Please send me your state's comments by COB Monday, March 19<sup>th</sup>. In the meantime, you can contact me with any questions at 202-624-5427.

Thank you,  
Dan

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Dan Lauf | Program Director | Environment, Energy & Transportation Division



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